

## Datchet Neighbourhood Plan Steering Group

### Meeting Minutes

<b>Date &amp; Time</b>	Monday 29 <sup>th</sup> November 2021- 4.30
<b>Venue</b>	Video conference meeting
<b>Attendees</b>	Alison Crampin, Fiona Cryle, Marjorie Clasper, Jo Stickland
<b>Secretary</b>	Jane Simpson- not present, Fiona Cryle took notes
<b>Guests</b>	None

<b>Agenda Item</b>		<b>Action</b>
<b>1.</b>	<p><b><u>Apologies for absence and announcements</u></b></p> <p>Apologies- Jane Simpson</p> <p>No announcements.</p>	
<b>2.</b>	<p><b><u>Review of Draft Neighbourhood Plan v7.</u></b></p> <p>It was agreed the draft was satisfactory subject to the following which Alison will ask Chris Bowden to consider and then amend the draft as appropriate prior to the presentation to DPC.</p> <p>Page 5 1.10 – Add D,H&amp;W as one ward</p> <p>Page 8 2.15 – Add paragraph about archaeology</p> <p>Page 13 2.44 – Delete Wraysbury to update list</p> <p>Page 14 2.46 – Add reference to brownfield sites</p> <p>Page 15 3.1 – Add public and private Riverside Gardens</p> <p>Page 17 4.1 – Revised paragraph as requested</p> <p>Page 23 Policy DAT 2c – Permeable surface solutions</p> <p>Page 23 - Policy DAT2.B: Walled boundary treatments. We'd like to delete 'that front any watercourse' as this applies to all areas where flooding can occur. It's not just the areas which are fronting watercourses that flood.</p> <p>Page 26 NDHA – Amend map 7 and 6</p> <p>Page 35 – New scale for Willowfield map</p> <p>Page 44 7.32- new text re flood resilience guidance</p>	AC

Agenda Item		Action
	<p>Page 45 Policy DAT 10b – Insert sporadically (EL)</p> <p>Page 45 - Bunds, 7.35. We'd like to insert 'riparian', riparian owners and at 7.37 Deed of Covenant</p> <p>Page 46- DAT 10A add “or to maximise the provision of appropriate flood attenuation measures” and DAT 10F - Retention of bunds supported.</p> <p>Page 47 Jubilee river – Add text re river species</p> <p>Page 59 - We've made these changes to Non-Policy Actions as suggested and renumbered subsequent actions.</p> <p>Page 75- change army to navy</p> <p>Alison will update the DPC power point presentation and will be shown at the DPC meeting on 13<sup>th</sup> December. We should aim to get the draft plan to them in advance of the meeting and by the 6<sup>th</sup> December.</p> <p>Draft Plan should go to RBWM for comment by the 7<sup>th</sup> December.</p> <p>At our next meeting we will consider the appointment of a graphic designer.</p>	
3.	<p><b><u>AOB</u></b></p> <p>None</p>	
4.	<p><b><u>Date of Next Meeting</u></b></p> <p>Next monthly Steering Group Meeting - Wednesday 8<sup>th</sup> December 2021 @ 4.30 p.m.</p> <p>Additional meetings to be scheduled as required.</p>	